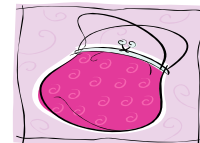
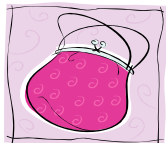


2009 MSNA TRAINING REGISTRATION FORM



SCHOOL NUTRITION

We've got "Purse-n-ality"

MONTANA SCHOOL NUTRITION ASSOCIATION AND OFFICE OF PUBLIC INSTRUCTION/ SCHOOL NUTRITION PROGRAM 33RD ANNUAL TRAINING CONFERENCE

JUNE 23, 24, & 25, 2009 Tuesday, Wednesday & Thursday

Great Falls Holiday Inn 1-406 727-7200 400 10th Ave S

Please type or print***fill out completely***one person per form

If registering after June 15, 2009, please call Becky at 406-654-1034 or email at feedmtkids@yahoo.com

NAME _____ HOME PHONE (406) _____

LAST NAME

FIRST NAME

HOME ADDRESS _____

SCHOOL NAME/CITY _____ SCHOOL PHONE (406) _____

WHAT IS YOUR JOB? _____ YEAR HIRED? _____

MSNA MEMBER? Y N MSNA CERTIFIED? Y N SNA NUMBER _____

Is this your first conference? Y N Email address _____

Check: <http://www.opi.mt.gov/schoolfood/index.html> for information

BECKY EMAIL: feedmtkids@yahoo.com

PRECONFERENCE REGISTRATION PACKAGE

TUESDAY, JUNE 23, 2009-INCLUDES TRAINING AND LUNCH

General Session 7:15-7:45

AM CLASSES 8:00 am-12:00noon

PM CLASSES 1:00 pm-5:00pm

1. 10 HR HEALTHY EDGE
2. 8 HR HACCP
3. 8 HR SERVE SAFE
4. 4 HR FUN OR FIGHT **AM**
5. 4 HR STRONG WOMEN **AM**
6. 4 HR SCHOOL LUNCH- BASIC **AM**
7. 4 HR CPR-AED **AM**
8. 4 HR CPR-AED **PM**
9. 4 HR WOMENS HEALTH **PM**
10. 4 HR BAKING ALTERNATIVES **PM**
11. 4 HR SERVE SAFE **PM**

\$50.00
\$50.00
\$80.00
\$25.00
\$25.00
\$25.00
\$25.00
\$25.00
\$25.00
\$25.00
\$25.00

Indicate 1st and 2nd choices, take note of 4 hr classes, you can choose two, or you can take only one if you choose.

PLAN TO ATTEND
GENERAL SESSION
TUESDAY MORNING

CONFERENCE REGISTRATION PACKAGE

WEDNESDAY & THURSDAY

JUNE 24 & 25, 2009

COMPLETE PACKAGE INCLUDES 1 BANQUET, 1 BRUNCH,
VENDOR SHOW AND ALL BREAKOUT SESSIONS

Preconference- check prices \$ _____
\$60 MSNA **Member** conference \$ _____
\$95 **Non Member** conference \$ _____
\$60 Wed only \$40 Thurs only \$ _____
TOTAL ENCLOSED \$ _____

Please enclose payment with registration form.

MT SCHOOL NUTRITION ASSOCIATION

BECKY GREEN, TREASURER

6165 S WAGNER ROAD

MALTA, MT 59538

\$5 fee will be charged for cancellation and must be requested in writing, before conference.

BE SURE TO READ PRECONFERENCE AND CONFERENCE INFORMATION
DAYS OF CONFERENCE AND PRECONFERENCE ARE TUESDAY, WEDNESDAY AND THURSDAY
CONFIRMATION WILL BE SENT- BY EMAIL IF YOU INCLUDE ADDRESS

PRE-CONFERENCE QUESTIONS: JENNY REED nacho_me@yahoo.com

CONFERENCE QUESTIONS: JULIE LEISTER jleister@hellgate.k12.mt.us